

What's on the Menu?

Clawson High & Middle School

Lunch Menu for October 12-16, 2026

A full student lunch includes a choice of entrée supplying protein and grain, up to two (2) vegetable side dishes, two (2) fruit side dishes, and low fat milk (white and chocolate).

Station	Monday	Tuesday	Wednesday	Thursday	Friday
GRILL		Cheeseburger & Tater Tots	Breaded Ravioli Bites & Garlic Toast	Spicy Chicken Patty & Hash Brown	Hamburger & Coleslaw
CREATE	NO SCHOOL TODAY	<u>SWEET & SOUR CHICKEN</u> Brown Rice Glazed Carrot Coins Apple Sauce	<u>ROTINI ALFREDO</u> Steamed Broccoli Garlic Toast Pineapple Tidbits	<u>FRENCH TOAST STICKS</u> Sausage Patties Hash Brown Fresh Banana	<u>GRILLED CHEESE SANDWICH</u> Tomato Basil Soup Goldfish Crackers Diced Pears
PIZZA		<u>CLASSIC PIZZA</u> Pepperoni or Cheese	<u>CLASSIC PIZZA</u> Pepperoni or Cheese	<u>CLASSIC PIZZA</u> Pepperoni or Cheese	<u>CLASSIC PIZZA</u> Pepperoni or Cheese
DELI		Deli Sandwich made to order served on WG Breads, Wraps, or	Deli Sandwich made to order served on WG Breads, Wraps or Rolls	Deli Sandwich made to order served on WG Breads, Wraps or Rolls	Deli Sandwich made to order served on WG Breads, Wraps or Rolls
SALADS		Specialty Mixed Greens Salad w/ various toppings	Specialty Mixed Greens Salad w/ various toppings	Specialty Mixed Greens Salad w/ various toppings	Specialty Mixed Greens Salad w/ various toppings
SIDES		Assorted Fresh Fruits, Vegetables & Side Salads	Assorted Fresh Fruits, Vegetables & Side Salads	Assorted Fresh Fruits, Vegetables & Side Salads	Assorted Fresh Fruits, Vegetables, & Side Salads

Please Note: Due to nationwide disruptions in the food and supply chain and based upon manufacturer and distributor product availability, this menu is likely to change with minimal notice.



Find menus, nutrition, allergen information and more online, or on your phone!

Download School Menus from Nutrislice to your smartphone by visiting the App Store, or at clawsonpublicschools.nutrislice.com

Questions or Comments?
Please contact Melissa M. Long
Food Service Director, at
248-655-4261.